

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                 |
|--------|-----------------------------------|-------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | GYAN DEVI PUBLIC SCHOOL SECTOR 17 GURGAON HRY                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 530150                                                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 40140                                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | GYAN DEVI PUBLIC SCHOOL SENIOR SECONDARY, SECTOR 17, GURUGRAM, - 122001 |
| 5      | PRINCIPAL NAME                    | Ms Anshu Sharma                                                         |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc. , B.Ed                                                            |
| 7      | SCHOOL EMAIL ID                   | gyan_school@hotmail.com                                                 |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01242342120                                                             |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQS1VV2ZxTUwzTVM0WnEtRXBVVEI3V0FS">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQS1VV2ZxTUwzTVM0WnEtRXBVVEI3V0FS</a>       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQkRzMfNjNIM0WFJLWG1QZ0hRVk56aUFV">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQkRzMfNjNIM0WFJLWG1QZ0hRVk56aUFV</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQmRVSUdpN1pFdFI3QWgtMzZoajg2REFUUI">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQmRVSUdpN1pFdFI3QWgtMzZoajg2REFUUI</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ3Z4RkJPV2pESIJvazNINHE2YXNiUFRVZFR">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ3Z4RkJPV2pESIJvazNINHE2YXNiUFRVZFR</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRRG9uX0MyXzF2SFJiRWtCN2RRcIMtb0FmSG">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRRG9uX0MyXzF2SFJiRWtCN2RRcIMtb0FmSG</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ0NZSjR0R1h2VFQ2STNYN2xXYzBkWKfUM">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ0NZSjR0R1h2VFQ2STNYN2xXYzBkWKfUM</a>     |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ2ZyeS1qbm1ESFE1SU9IVFA1SDdaVkfV">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ2ZyeS1qbm1ESFE1SU9IVFA1SDdaVkfV</a>       |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQUZEN0lxNjdHaVRaRnRST25JaI9PVkFaMW">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHZJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQUZEN0lxNjdHaVRaRnRST25JaI9PVkFaMW</a>   |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                  |
|--------|-----------------------------|-----------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://onedrive.live.com/?">https://onedrive.live.com/?</a> |

|   |                                                                      |                                                                                                                                                                                                                                                                                   |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                      | redeem=aHR0cHM6Ly8xZHJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQjVITE5ES3IIRIE3SUVTNk03RE1fM0FkTTFrRmZpT0N5Uj                                                                                                                                                                         |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQmQyNnFVUm1FM1JySWtXNU8wLWRMdUFYZEdnVXhfl">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQmQyNnFVUm1FM1JySWtXNU8wLWRMdUFYZEdnVXhfl</a>     |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ2VRMWhGbktqMVRabHhzRmVuaEVySEFTbFNZSy1TNl">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ2VRMWhGbktqMVRabHhzRmVuaEVySEFTbFNZSy1TNl</a>   |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQUc0bTlJZGZlZ1JxQUUpSjNYTVF3WEFmT21qemJ6WGV">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQUc0bTlJZGZlZ1JxQUUpSjNYTVF3WEFmT21qemJ6WGV</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ0Q0fNvBBMxhENFJLMkhOVHISHE5YUFRVi1acHZZdHF">https://onedrive.live.com/?redeem=aHR0cHM6Ly8xZHJ2Lm1zL2lvYy9iZDkwNjViMmU1N2ZkMjNhL0lRQ0Q0fNvBBMxhENFJLMkhOVHISHE5YUFRVi1acHZZdHF</a> |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                                                          |
|--------|--------------------------------------------|------------------------------------------------------------------|
| 1      | PRINCIPAL                                  | one                                                              |
| 2      |                                            |                                                                  |
|        | TOTAL NO. OF TEACHERS                      | 32                                                               |
|        | PGT                                        | 11                                                               |
|        | TGT                                        | 8                                                                |
|        | PRT                                        | 13                                                               |
| 3      | TEACHERS SECTION RATIO                     | 1:1.52                                                           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1 (Ishita Srivastava) MA Psycology, Diploma in Special Education |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 (Ishita Srivastava) MA Psycology, Diploma in Special Education |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 42                         | 42                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 21                         | 21                     | 100             |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 4856                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 26 & 27                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 80                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 13                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 13                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=tblZBCH1Wpc">https://www.youtube.com/watch?v=tblZBCH1Wpc</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME       | DESIGNATION    | QUALIFICATION                       |
|--------|--------------------|----------------|-------------------------------------|
| 1      | Manju Bala         | VICE PRINCIPAL | M.PHIL                              |
| 2      | Mohita Bhatnagar   | TGT            | M.A (Sanskrit)                      |
| 3      | Anshu Sharma       | PRINCIPAL      | M.sc (Maths)                        |
| 4      | Kanwal Jeet Kaur   | TGT            | M.Sc (Maths)                        |
| 5      | Darshan Lohia      | PGT            | M.A (English), M. A ( Psychology)   |
| 6      | Ritu Luthra        | PRT            | B.Com                               |
| 7      | Neetu Yadav        | PRT            | M.A (English)                       |
| 8      | Anuradha Bhardwaj  | PRT            | B.Sc                                |
| 9      | Ambika Rohatgi     | PRT            | M.sc (HOME SCIENCE)                 |
| 10     | Sapna Dhiman       | TGT            | B.Com, M.A (English)                |
| 11     | Mamta Tanwar       | PRT            | B.A                                 |
| 12     | Achala Tripathi    | PRT            | M.Sc (Criminology)                  |
| 13     | Dolly Kumbhat      | TGT            | M.com                               |
| 14     | Parvinder Kaur     | OTHER          | BA                                  |
| 15     | Anuradha           | PET            | B.A                                 |
| 16     | Manav Bhardwaj     | PTI            | M.A                                 |
| 17     | Narender Kumar     | OTHER          | M.A, MBA                            |
| 18     | Simple Dhar        | PGT            | M.A (Political Science)             |
| 19     | Debolina Mukherjee | TGT            | M.A (English)                       |
| 20     | Amita Sharma       | PGT            | M.A - Music                         |
| 21     | Santosh Kumari     | PTI            | B.PEd., M.PEd.                      |
| 22     | Tilak Raj          | PRT            | PRABHAKAR                           |
| 23     | Vidula Yadav       | PRT            | M.Com                               |
| 24     | Neeti              | PGT            | M.Com, M.PHIL, M.A.Economics, M.B.A |
| 25     | Harshi Gupta       | TGT            | M.A (Sanskrit)                      |
| 26     | Nirmal             | OTHER          | B.Com.                              |
| 27     | Anjali Gupta       | OTHER          | Diploma in Art & Craft              |
| 28     | Suman Sharma       | TGT            | M.A (Hindi)                         |
| 29     | Manju Bala Sharma  | PRT            | B.A                                 |
| 30     | Pratiksha Pandey   | OTHER          | M.COM                               |
| 31     | Sonu Swami         | PGT            | M.A (History)                       |
| 32     | Jyoti              | PGT            | M.Com                               |
| 33     | Dayawanti          | NTT            | NTT, B.A Fine Art                   |
| 34     | Manjula John       | PRT            | B.A                                 |
| 35     | Anuradha           | PGT            | M.Sc (Maths)                        |
| 36     | Vidhi Purohit      | PRT            | B.Com                               |
| 37     | Jyoti Kakkar       | TGT            | M.Sc-IT                             |
| 38     | Sharda Rani        | PRT            | M.A.                                |
| 39     | Rahul              | PTI            | M.PEd                               |
| 40     | Amisha Chaudhary   | PGT            | M.Sc. Computer Science              |

|    |                    |                  |                |
|----|--------------------|------------------|----------------|
| 41 | Fazru Deen Khan    | PGT              | MA (Music)     |
| 42 | Ishita Srivastava  | WELLNEES TEACHER | MA(Psychology) |
| 43 | Taneeshka Chhabra  | PRT              | B.A            |
| 44 | Neeraj Parihaar    | OTHER            | M.A.           |
| 45 | Pradip Kumar Dubey | OTHER            | B.Sc           |